



# Find Your Spark in 4-H

### JEFFERSON DAVIS COUNTY

JULY 2024

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If you are reading this 4-H newsletter, that means you are apart of Jefferson Davis County 4-H. You are cordially invited to attend our awards program. You will get the chance to meet others who are apart of our 4-H program. If you are signed up but have not yet participated, you can come to learn about exciting future and new opportunities! If it has been some time since you last participated, we invite you to come and find your spark back again and rediscover what it is to be a 4-H'er. It is a time to enjoy great food and fellowship. Meet some awesome people who support JDC 4-H and talk with us about 4-H. So contact us to register and we will see you there!

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Extension Service of Mississippi State University, cooperating with U.S. Department of Agriculture. Published in furtherance of Acts of Congress, May 8 and June 30, 1914. ANGUS L. CATCHOT JR., Director



4-H'ers Ava Jones, Landis Chandler, Tyree Mobley, & Cody Ramsey traveled to the campus of Mississippi State University to be a part of 2024 STEAM Day. They participated in fun shops: making trucker hats, seed pods, slingshot & knot tying, Lego ice boats, fire safety, art & snack contests, and the Lego contests. They brought home a cool medal for their achievement. Our next 4-H LEGO opportunity is a build contest for State Fair held October 2 to October 13. 4-Hers must create a LEGO project based on something they would find or see at the State Fair. The build must fit into a disposable aluminum pan. Registration is free for 4-H'ers who participate using LEGOs owned by them. 4-H'ers are able to purchase a box of LEGOs to build and

keep for \$10.00 a box. Contact us by SEPTEMBER 1st to register for the event and/or purchase LEGOS.



## 2024-2025 4-H/FFA Livestock Show Deadlines

### ▶ 2024-2025 OWNERSHIP/ENTRY VALIDATION/CLASSIFICATION SCHEDULE

	2024 MS State Fair			2025 District Shows & DNJR		
	Ownership, Tag & Entry	DNA Sample	Classify	Ownership, Tag & Entry	DNA Sample	Classify
Market Steers	Aug. 30	Sept. 9-11	Sept. 9-11	Aug. 30	Sept. 9-11	Sept. 9-11
Market Lambs	Aug. 30	Sept. 9-11	n/a	Aug. 30	Sept. 9-11	n/a
Market Goats	Aug. 30	Sept. 9-11	n/a	Aug. 30	Sept. 9-11	n/a
Mkt Hair Sheep	Aug. 30	Sept. 9-11	Sept. 9-11	Aug. 30	Sept. 9-11	Sept. 9-11
Breeding Hair Sheep	Aug. 30	Sept. 9-11	Sept. 9-11	Dec. 2	Dec. 9-12	Dec. 9-12
Commercial Beef Heifers	Aug. 30	Sept. 9-11	Sept. 9-11	Dec. 2	Dec. 9-12	Dec. 9-12
CMGD	Aug. 30	Sept. 9-11	n/a	Dec. 2	Dec. 9-12	n/a
Wether Dams	Aug. 30	Sept. 9-11	n/a	Dec. 2	Dec. 9-12	n/a
Market Hogs	Aug. 30	Sept. 9-11	n/a	Dec. 2	Dec. 9-12	Jan. 30
Commercial Gilts				Dec. 2	Dec. 9-12	Jan. 30
MS Bred Barrows				Dec. 2	Dec. 9-12	n/a
Beef Breeding	Aug. 30	n/a	n/a	Dec. 2	n/a	n/a
Dairy Goats & Cattle (purebred & commercial)	Aug. 30	n/a	n/a	Dec. 2	n/a	n/a
Registered Breeding Boer Does	Aug. 30	n/a	n/a	Dec. 2	n/a	n/a

All market steers, commercial beef heifers, market lambs, market hair sheep, commercial meat goat does, wether dams, breeding hair sheep, market hogs, and market goats MUST BE validated (DNA hair sample collected) to show at the 2024 Mississippi State Fair and 2025 District and Dixie National Junior Round-Up Livestock Shows during the week of September 9-11, 2024. During the validation period, steers, commercial beef heifers, market hair sheep, and breeding hair sheep will be classified as well. See the locations and times below. Make your exhibitors aware of these locations and dates so they can make plans to get their animals processed.

- Monday, September 9: Hattiesburg 8:00 A.M. to 2:00 P.M.
- Tuesday, September 10: Raymond 8:00 A.M. to 2:00 P.M.
- Wednesday, September 11: Greenwood 8:00 A.M. to 11:00 A.M.
- Wednesday, September 11: Oxford 2:00 P.M. to 6:00 P.M.

For the 2025 District/DNJR shows, all market hogs, commercial gilts, and MS Bred Barrows must be owned and entered by December 2 and MUST BE validated at the locations and times below. All market hogs and commercial gilts will be classified at the 2024 DNJR as listed on the schedule. For newly entered commercial beef heifers, wether dams, breeding hair sheep, and commercial meat goat does that were not processed in September, but were entered by December 2, these animals MUST BE validated, and the commercial beef heifers and breeding hair sheep will also be classified at the same time to show at the 2025 District and Dixie National Junior Round-Up Livestock Shows during the week of December 9-12, 2024. See the locations and times below. Make your exhibitors aware of these locations and dates so they can make plans to get their animals processed.

- Monday, December 9: Hattiesburg 8:00 A.M. to 2:00 P.M.
- Tuesday, December 10: Raymond 8:00 A.M. to 2:00 P.M.
- Wednesday, December 11: Greenwood 8:00 A.M. to 2:00 P.M.
- Thursday, December 12: Oxford 8:00 A.M. to 12:00 Noon

### Contact the office for more details and information concerning upcoming livestock showmanship.

If you love to make and create, consider doing a 4–H exhibiit for 2024 Missississppi State Fair. October 2 to October 13 on the State Fairgrounds in Jackson, MS

Create exhibits in: Animal & Plant Science Culinary Fashion Arts Horticulture Photography and more......

State Fair Exhibit Zoom Interest Meeting

# August 12 6- 6:30 PM



Scan the code to register to attend the meeting



National 4-H Week, October 6-12th, 2024 National 4-H Week is a great opportunity for 4-H members and clubs to share their love for 4-H with others and recruit new members! All current 4-H members who recruit new members will receive prizes and the current member who recruits the most new youth to join will receive a cash prize in the month of October. The name of who recruited the new 4-H'er should be written on the registration form for credit.



Landis Chandler & Tyree Mobley are the JDC 4-Hers who learned proper canning methods with hands on experience by making their own strawberry jam when they signed up and attended the multi-county 4-H Youth Canning class (Forrest, Perry, Jefferson Davis). Thank you all for attending.



4-H Day at Mississippi State University will be in
September. Watch our social media page for information concerning date and link to get your discounted football tickets. Join in the fun for
tailgating, football, and 4-H. To join our social media page, follow us
@JEFFERSON.DAVIS.4H on Facebook and
@jeffdavisco4h on Instagram.

2024 4-H Statewide Virtual Fishing Tournament for 4-Hers to participate is coming this fall. Details will be forthcoming, but youth can participate from anywhere in the state by fishing on a public body of water and using a phone app called Tourney X to turn in pictures of the top 5 fish they catch with a specific code. Prizes will be given for those that place in top 3. Watch our social media page for information.



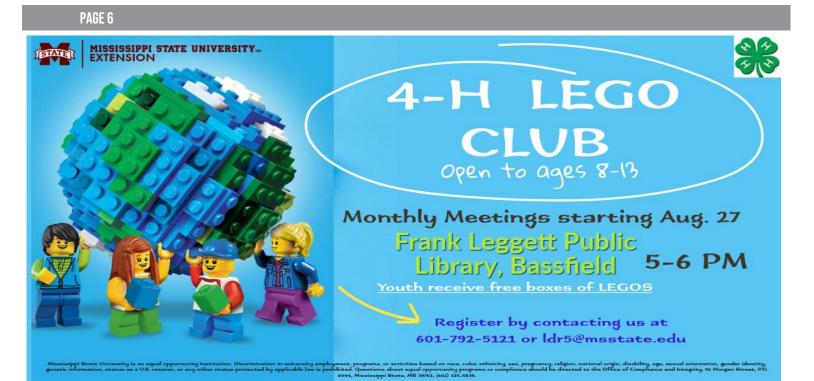


Don't forget to register for the 4-H Awards Program! Scan the QR code for simple and easy registration. Register by August 12<sup>th</sup>.

Event Timing: August 18th @ 2:00 PM

Event Address: Ezra Garner Memorial Market Bldg, 26 Airport Road, Prentiss MS 39474

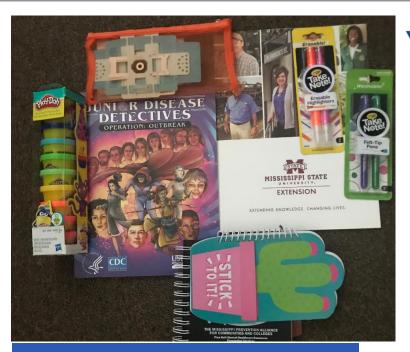
Contact us at (601) 792-5121 or ldr5@msstate.edu



Carson and Town of Bassfield- we are bringing fun and creativity to Dr.Frank L. Leggett Public Library in Bassfield, MS with our 4-H LEGO monthly club meetings starting August 27th from 5-6 PM each meeting. Plus, youth can receive free boxes of Legos for their participation. **Register by August 10th!** 



Our 4-H'ers enjoyed nature, blueberry picking, and making healthy delicious snacks with those blueberries. 4-H helps youth to discover wonders in their community and find their spark! Thankyou to Master Gardener Volunteers Joel & Susan Hoxie for the experience! I see some possible professional landscapers, florists, and natural horticulturalists in the future! We appreciate you all attending.





Youth Changing the World

August 29<sup>th</sup> beginning at 5:30 pm come join us at the extension office for the brand new 4-H Disease Detectives Club. Using comic books, we learn about disease outbreaks. We will be observing how diseases are spread, learn about careers in disease prevention, and experimenting with blacklight and growing germs in a petri dish. The club is open to ages 12-18 years old. **Register by August 26<sup>th</sup> by calling the office at 601-792-5121.** 



Wishing you **Best of Luck** on the starting of your new School session.



I pledge my HEAD to clearer thinking My HEART to greater loyality, My HANDS to larger service, and My HEALTH to better living, for my club, my community, my country and my world.



Congratulations goes to four 4-H'ers who represented JDC at the SE District 4-H Project Achievement Day held at the PRCC Lowery Woodall in Hattiesburg on June 11<sup>th</sup>. They all placed in their respective contest and presentation categories.

Mikiya Fortenberry - 2nd place for Visual Presentation (Other)

**Ava Jones** - 2nd place for Visual Presentation (Ag & Natural Resources)

Landis Chandler - 3rd place for Visual Presentation (Other)

**Tyree Mobley** - 1st place for Visual Presentations (Family & Consumer Sciences) & 2nd place for Consumer Judging

THANK YOU FOR BEING A GREAT TEAM!

# MISSISSIPPI STATE

### **EXTENSION**

PO BOX 5446 PO BOX 5446 PO BOX 5446

**OFFICIAL BUSINESS** 

**ВЕТИВИ SERVICE REQUESTED** 

Extension Agent III/ County Coordinator Family and Consumer Sciences 4-H Youth Development/ Community Development Telephone: 601-792-5121 Fax: 601-792-5123 Mailing Address: P.O. Box 580 Prentiss, MS 39474 Physical Address: 2304 Pearl Avenue Prentiss, Mississippi 39474



### MRS. LATONYA RAMSEY - CHANDLER